**Report on the performance of work,**

**that is funded by AYSS-grant**

**under: "young scientist with a degree", "young scientist", "young specialist"**

**in 2017.**

1.  **Data on grantee** ( *Full name, title, department, position*)

2.  **Type of a competition**  ( *specify the type of a competition: grant for scientists with a degree, grant for scientific staff, specialist grant*)

3.  **Previously announced project objectives**  (*specify the tasks and objectives announced in the grant proposal*)

4. **The state of implementation of project objectives** (*provide a detailed description if project objectives have not been fully implemented, it is necessary to justify why and what has been accomplished instead of the objectives*)

5. **List of scientific works published in the course of the project**  ( *mention works that are published, accepted to be printed or submitted to the magazine*)

6.  **Participation in scientific events on the project subject** (*scientific schools, conferences, seminars, etc.*)

7.  **Participation in competitions for grants to external funds or organizations** ( *whether applications for various competitions have been filed and how many: a leader and a performer, if won give a reference to grants*)

8.  **Participation in popularization of the Institute activities** (*guided tours, lectures, projects of the University Center, JINR Library and JINR Museum*)

9.  **Other** *(participation in the programme and organizing committees of scientific events, work in JINR Science and Technology Council, management of scientific topics, student and post-graduate leadership, prizes, patents, etc.*)

#### Grantee Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Immediate superior signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

«\_\_\_\_»\_\_\_\_\_\_\_\_\_\_\_20\_\_\_.

#### Decision of the Expert commission of the department (*tick mark*):

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| --- | --- |
| □ | the report is unsatisfying, the grantee is not allowed to apply for the grant for the following year |
| □ | the report is satisfactory |
| □ | report is performed at a good level |
| □ | report is performed at a high level |

#### Signature of the Chairman of the Commission \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

«\_\_\_\_»\_\_\_\_\_\_\_\_\_\_\_20\_\_\_.