**Report 2023**

**on the performance of work, that is funded by AYSS-grant under: "young workers"**

1. **Data on the grantee** (*Full name, department, position*)

2. **Previously announced work plan** (*to provide the work plan announced in the application for the grant*)

3.  **State of implementation of the work plan** (*provide a detailed description if work plan objectives have not been fully implemented, it is necessary to justify why and what has been accomplished instead of the objectives*)

4. **Participation in popularization of the Institute activities** (*guided tours, lectures, projects of the University Center, JINR Library and JINR Museum*)

5. **Other** *(prizes, patents, etc.*)

#### Grantee Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Immediate superior signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

«\_\_\_\_»\_\_\_\_\_\_\_\_\_\_\_20\_\_\_.

#### Decision of the Expert commission of the department (*tick mark*):

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| --- | --- |
| □ | the report is unsatisfying, the grantee is not allowed to apply for the grant for the following year |
| □ | the report is satisfactory |
| □ | report is performed at a good level |
| □ | report is performed at a high level |

#### Signature of the Chairman of the Commission \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

«\_\_\_\_»\_\_\_\_\_\_\_\_\_\_\_20\_\_\_.